THE

WORD-METHOD

DESIGNED TO AID ADULT FREEDMEN IN LEARNING
THE ALPHABET; SUITABLE ALSO FOR SABBATH
AND DAY SCHOOLS.

BY

MRS. [illegible] BROWN.

"The entrance of thy words giveth light; it giveth
understanding unto the simple." PS. 119: 130.

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BIBLE

WORD-METHOD.

DESIGNED TO AID ADULT FREEDMEN IN LEARNING TO READ THE BIBLE: SUITABLE ALSO FOR SABBATH, AND DAY SCHOOLS.

COMPILED AND PUBLISHED BY

MRS. L. E. S. BROWN.

The entrance of thy words giveth light; it giveth understanding unto the simple. Ps. 119, 130.

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ALA.

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PREFACE.

The Bible Word-Method differs from an ordinary Word-Method only in being compiled entirely from Scripture. Some may ask what necessity for this? Their question will be answered when they have gone into the humble homes of those recently emancipated from slavery,—yet under the deeper bondage of ignorance,—found the father and mother unable, through burden of family responsibilities, to attend school, and heard them exclaim, with earnest look, "I want to learn to read the Bible." "It 'pears like if I could jes' read the Bible I'd be satisfied."

The word method of teaching reading — so highly esteemed by leading educators — has been found very useful among the Freedmen.

It is only after years of waiting, and many fruitless attempts to obtain a word-method compiled from Scripture, that I have undertaken this work.

THE COMPILER.

Source Unknown 1-15-527

ALPHABET.

a	A	n	N
b	B	o	O
c	C	p	P
d	D	q	Q
e	E	r	R
f	F	s	S
g	G	t	T
h	H	u	U
i	I	v	V
j	J	w	W
k	K	x	X
l	L	y	Y
m	M	z	Z

&

BIBLE

WORD-METHOD.

PART FIRST.

God Lord

Lord God.

is the

God is. the Lord is.

the Lord is God.

for of

for God. of the Lord.

for the Lord God.

love fear

love God. fear the Lord.

the love of God. fear God.

God is love.

the fear of the Lord.

for love is of God.

good a great

God is good. a great Go

great is the Lord.

I he it

it is I. he it is. it is good

he is. he is good. it is he.

it is the Lord. I love the Lord

the Lord he is God.

praise bless

praise God. bless the Lord.

the good Lord. the Lord bless.

the praise of the Lord.

ye your

praise ye the Lord. your God.

he is your God.

praise ye the Lord: for it is good.

the Lord your God is a great God.

love the Lord your God.

name

a good name.

a great name.

the name of God.

man

a good man.

he is a man.

man of God.

O

O Lord God.

fear the Lord.

thou

thou man.

thou man of God.

art

thou art.

thou art the man.

are

ye are of God.

Jesus

Jesus is the Christ.

the man Christ Jesus.

the name of Jesus.

Christ

Son

thou art the Christ the Son of God.

Jesus Christ is the Son of God.

praise ye the name of the Lord.

Son of man.

will	wilt
I will.	thou wilt.

I will bless the Lord.

thee	thy
the Lord bless thee.	thy God.

I will love thee O Lord.

I will praise thee.

I will bless thy name.

him	his
fear him.	his love.
praise ye him.	his name is great.

we	us
we are his.	of us.
we love him.	the Lord will bless us.

in	if
in his name.	if I will.
if he will.	if thou wilt.

in the name of Jesus Christ.

do	to	go
to do.	to us.	we will go.
I will do it.		to do good.
to do thee good.		do thy will.
to do thy will, O God.		
he will do thee good.		wilt thou go?

come	came
come ye.	he came.
I come to thee.	came to Jesus.
art thou come?	it came of God.
came a man of God.	
the Lord will come.	
I will come to you.	

am	be
I am come.	be thou.
if God be for us.	
I am the Lord thy God.	
I will be your God.	
praise ye the name of the Lord.	
I will praise the name of God.	

---

me

come to me.

in my love.

my

my God.

if a man love me.

shall

I shall do.

shalt

thou shalt go.

he shall be my son.

the Lord shall bless thee.

thou shalt love the Lord thy God.

and

my Lord and my God.

with

with him.

God is with thee.

I will be his God, and he shall be my son.

I will be with thee.

sup

shall sup.

sup

will sup.

will sup with him.

the son of man shall come.

I will come in to him, and will sup with him, and he with me.

into	unto
into Christ.	unto us.

I come unto thee in the name of the Lord. we come unto thee, for thou art the Lord.

house	house
in the house.	to the house.

I will come into thy house.

go into the house of the Lord.

sing	song
I will sing.	a song.

praise the Lord, sing unto him.

I will praise God with a song.

with my song will I praise him.

I will sing praise to thy name.

so	as
so it is.	as thou wilt.
as it is.	so shall it be.

be ye as I am, for I am as ye are.

but	not
but go ye.	fear not.
but do thou for me, O God.	
fear not, for I am with thee.	
but we will bless the Lord.	

not as I will, but as thou wilt.

not unto us, O Lord, not unto us, but unto thy name.

life	live
life of man.	he shall live.

God of my life.

for me to live is Christ.

let	any
let it go.	any good.
of any God.	any with thee.

if any man will come.

I will not let thee go.

let us go into the house of the Lord.

if any man love not the Lord Jesus Christ.

what that

what is that to thee?
what will ye that I shall do?
ye that fear the Lord, praise him.
for what is your life?

you this

I am with you. this is he.
but unto you that fear my name.
shall I come unto you?
this is he that came. do this.
Lord, and what shall this man do?

was wast saw

and it was so. thou wast.
he that saw it. I saw him not.
art, and wast, and art to come.
God saw that it was good.
this was the Son of God.
saw that the Lord his God was with him. let him do what he will.
his song shall be with me.

give gave

give to the Lord. the Lord gave.

I will sing and give praise.

thanks thing

gave thanks . . . unto the Lord.

what good thing shall I do?

this is the thing that ye shall do.

unto thee, O God, do we give thanks.

it is a good thing to give thanks unto the Lord.

all call

the Lord is good to all.

thou shalt call his name Jesus.

but Christ is all, and in all.

on upon

I will call on the name of the Lord.

as for me, I will call upon God.

but of him are ye in Christ Jesus.

I will not fear what man shall do.

heart peace

my heart shall not fear.

peace be to this house.

peace be with you all that are in Christ.

but his heart is not with thee.

the God of peace be with you all.

my peace I give unto you.

our new

great is our God.

I will do a new thing.

for he is our peace.

sing unto him a new song.

soul mind

bless the Lord, O my soul.

it came not into his mind.

let my soul live, and it shall praise thee.

thou shalt love the Lord thy God, with all thy heart, and with all thy soul, and with all thy mind.

---

say way

O our God, what shall we say?

in the way. I am the way.

ye say that he is your God.

what ye shall say, that will I do.

who whom

who art thou, Lord? whom shall I fear?

to whom shall we go? the good way.

who is so great a God as our God!

send sent

thou wilt send. that sent us.

whom shall I send, and who will go?

the Lord thy God shall send thee to us.

have hath hast

have peace. all that thou hast.

ye have not the love of God in you.

he that hath the Son, hath life; and

he that hath not the Son of God, hath

not life. this thou hast.

truth ask

love the truth and peace.
if ye shall ask any thing in my name,
I will do it. ask what ye will.
whom I love in the truth.
as the truth of Christ is in me.
for of a truth the Lord hath sent me
unto you. what hast thou?

they them

they say, and do not. I was with them.
so shall they fear the name of the Lord.
thou shalt not go with them.
I love them that love me.

said saith

God said, ask what I shall give thee.
Jesus saith unto him, I will come.
and I said, who art thou, Lord?
and they said, is not this Jesus?
but he saith unto them, it is I.

walk ways

walk in all his ways.
if thou wilt walk in my ways.
this is the way, walk ye in it.
Jesus saith unto him, I am the way, and the truth, and the life.
he is in the way of life.
walk not thou in the way with them.
he saith unto them, but whom say ye that I am? come into my house.
all that a man hath will he give for his life. sing unto the Lord a new song.
call upon the name of the Lord.

one own

I will ask you one thing.
ye are not your own.
but he is in one mind.
he came unto his own.
but him they saw not.
my praise shall be of thee.

also

gave also to them.
thou also art one of them.
thou also wast with Jesus.
not as it was by one.
they shall call on my name.

by

by and by.

things

all things are of God.
ask me of things to come.
our God we thank thee.
for all things come of thee.

thank

which

for if ye love them which love you,
what thank have ye?
why do ye this?
if ye do good to them which do good
to you what thank have ye?
why call ye me Lord, Lord, and do
not the things which I say?
why is it?

why

why go ye?
why do ye not?

know knew

know that I am God.

they knew that he was Christ.

they shall all know me.

I know it, my son, I know it.

he knew what was in man.

God is great, and we know him not.

the way of peace they know not.

I knew a man in Christ.

I will give them a heart to know me.

we know that we are of the truth.

ye know not what ye ask.

they know not him that sent me.

they know not the way of the Lord.

they know not me, saith the Lord.

they know not what they do.

for we know him that hath said.

and we know that we are of God.

ye shall know the truth.

thou shalt fear the Lord thy God.

known think

he hath known my name.

what think ye of Christ?

who hath known the mind of the Lord?

he said, whom think ye that I am?

thou hast not known me.

think upon me, my God, for good.

so shall they be life unto thy soul.

the Lord thy God shall bless thee.

what think ye, that he will not come?

O give thanks unto the Lord, call upon his name. but think on me.

praise the name of God with a song.

thou hast not let me know whom thou wilt send with me.

thou shalt go to all that I shall send thee. call upon thy God, if so be that God will think upon us.

they have not known the way of the Lord. come let us sing unto the Lord.

mine thine

they shall be mine saith the Lord.

I am thine, and all that I have.

and all mine are thine, and thine are mine,

the Lord our God is one Lord.

word work

the word was with God, and the word was God. the work of this house of God.

unto whom the word of the Lord came.

in it thou shalt not do any work.

and the word is not in them.

I will work, and who shall let it?

the word that I said unto you.

are not ye my work in the Lord?

in the word of the truth.

day days

the day of which the Lord said unto thee.

so shall also the Son of man be in his day.

for I work a work in your days.

let us who are of the day.

---

then

then saith he.

then shall they know that I am the Lord.

when he saw them.

and when ye come into a house.

then said they all, art thou then the Son of God? and he said unto them, ye say that I am.

then said they unto him.

be of one mind, live in peace; and the God of love and peace shall be with you.

when

when shall I come?

when we came.

made

made by him.

and God said, let us make man.

shall the work say of him that made it, he made me not?

make

make me to know.

he will make thee a house.

I will praise thee, O Lord my God, with all my heart.

let this mind be in you which was also in Christ Jesus.

dead died

this my son was dead.

it is Christ that died.

he is not the God of the dead.

were world

were of one heart, and of one soul.

ye are of this world; I am not of this world.

if one died for all, then were all dead.

he was in the world, and the world was made by him, and the world knew him not.

when they were come into the house.

they are dead, they shall not live.

thou wast as one of them.

eat meat

give ye them to eat. ye gave me meat.

but he said unto them, I have meat to eat that ye know not of. my meat is to do the will of him that sent me.

as he is, so are we in this world.

even

even so.

they are not of the world, even as I am not of the world.

as thou hast sent me into the world, even so have I also sent them into the world.

and so shall we ever be with the Lord.

and praise thy name for ever and ever.

and he said unto him, son, thou art ever with me, and all that I have is thine.

is it not good if peace and truth be in my days?

ever

for ever and ever.

this is not to eat.

hear

hear, and your soul shall live.

I will praise thee: for thou hast heard me.

they shall call on my name, and I will hear them.

let them hear, and say, it is truth.

I thank thee that thou hast heard me.

Son of man, hear what I say unto thee.

ask them which heard me, what I have said.

heard

those these

those things which ye do hear.

I have said these things unto you.

those things which I have heard of him.

but all these things will they do unto you.

to hear those things which ye hear, and have not heard them. great fear came on all them that heard these things.

those things which they know not.

yet more

Jesus was not yet come.

will yet praise thee more and more.

go with them; but yet the word which I shall say unto thee, that shalt thou do.

God do so to thee, and more also.

and yet for all that will they not hear me, saith the Lord. as yet they knew not.

we will go with you: for we have heard that God is with you.

I will not do any more

where

where art thou?

where is the word of the Lord?

there

thou art there.

no

no, not one.

there are no such things.

I am no more in the world.

such

of such a one.

I knew such a man.

such a one.

there were they in great fear, where no fear was.

they which do such things.

is there yet any with thee? he shall say no.

they which do such things.

no man gave unto him.

may

that ye may know the way by which ye must go.

that they may be one, as we are.

what must I do?

must

it must not be so.

that where I am, there ye may be also.

I will give them one heart and one way, that they may fear me for ever.

sin sins

died in his own sin.

ye are yet in your sins.

he hath made him to be sin for us, who knew no sin. they sin more and more. are there not with you, even with you, sins? I will sing a new song unto thee, O God.

keep kept

the Lord bless thee, and keep thee.

for I have kept the ways of the Lord. I the Lord do keep it. they have kept thy word. to you it shall be for meat.

find out

your sin will find you out.

they are life unto those that find them.

thou shalt go out one way.

that which is good, I find not.

thou shalt find them no more.

we have the mind of Christ.

teach trust

teach me thy way, O Lord; I will walk in thy truth. we trust in the Lord our God.

I will teach you what ye shall do.

O God the Lord, in thee is my trust.

teach us what we shall say unto him.

whom I will send unto you.

done gone

what shall be done unto the man?

when he was gone out, Jesus said.

the Lord hath done great things for us.

from up

gone from me. up, that I may send thee.

gone out from the Lord. which shall go up and come into thine house.

say not, I will do so to him as he hath done to me. why hast thou done so?

what wilt thou that I shall do unto thee?

what is this that God hath done unto us?

well end

think on me when it shall be well with thee. the end of that man is peace.

that it may be well with me.

what shall be the end of these things?

Lord make me to know mine end.

I know that it shall be well with them that fear God. thou hast well said.

this is the day which the Lord hath made.

to whom shall he go up from us?

death earth

the end of those things is death.

earth, earth, earth, hear the word of the Lord. there shall be no more death.

praise the Lord from the earth.

was then that which is good made death unto me? a new thing in the earth.

we give thee thanks, O Lord God, . . . which art, and wast, and art to come.

yet will I trust in him.

had went

they had not had sin.

what way the man of God went.

and when he had so said.

God was with me in the way which I went. when he had sent them.

so she went and came unto the man of God.

time light

thy time was the time of love.

O send out thy light and thy truth.

from time to time shalt thou eat it.

God said, let there be light: and there was light. and God saw the light, that it was good. light is come into the world.

from the time that it was, there am I.

the time that the Lord Jesus went in and out. from this day will I bless you.

it may be that the Lord will work for us.

in that he died, he died unto sin.

no man shall come up with thee.

---

she her

as she hath done, do unto her.
she will do him good, . . . all the days of her life. when she was gone to her house.
he said unto her, what wilt thou?
kept these things . . . in her heart.
I will teach you the fear of the Lord.
he hath done all things well.
your heart shall live for ever.
if there be any praise, think on these things. the dead praise not the Lord.

now or only

now come I to thee. thine only son.
this or that. she is the only one.
now they have known. or the son of man.
came the word of God out from you, or came it unto you only?
not to me only, but unto all them also.
as I have done, so shall it be done unto them. all that we ask or think.

die would

why will ye die?
would God it were even!
but thou shalt die in peace.
what I would, that do I not.
ye shall die in your sins.
would God I had died for thee!
that ye may live, and not die.
if ye were of the world, the world would
love his own. or what shall a man give.
let us also go, that we may die with him.
I go my way to him that sent me.
that they may call upon the name of the
Lord. from so great a death.
let her not go: keep her; for she is thy
life. ye know not when the time is.
come ye, and let us walk in the light of
the Lord. there was no light in them.
thou hast made known to me the ways of
life. of him they will ask the more.

than thus

thou wilt also do more than I say.

why hast thou made me thus?

fear not: for they that be with us are more than they that be with them.

when she had thus said.

up; for this is the day.

to love the Lord thy God, and to walk ever in his ways. his way have I kept.

they went out from us, but they were not of us. which of us shall go up?

those things which I have heard of him.

if not, where, and who is he?

that he may do his work. she was mine.

yet hear the word of the Lord

walk in the light, as he is in the light.

she said, truth, Lord. even to the time of the end. but I trust to come unto you.

even by the way he had not gone.

to whom she will; only in the Lord.

they shall hear the word of the Lord.

pray please

Lord teach us to pray.

they please not God. he shall pray for thee, and thou shalt live.

let it please thee to bless the house.

pray now unto the Lord our God for us.

this also shall please the Lord.

I will pray for you unto the Lord.

I do . . . those things that please him.

there is a sin unto death: I do not say that he shall pray for it.

see seen

shall not see death. who hath seen him there? yet hath he seen no good.

what have they seen in thine house?

all that is in mine house have they seen.

there shall no man see me, and live.

they which have seen him shall say, where is he? see now that I, even I, am he.

see to thine own house. a time to die.

dost doth

doth not he see my ways?

dost not thou fear God?

the life is more than meat.

but the end is not yet.

thus shall it be done unto the man.

dost thou teach us? God doth know.

even unto the end of the world.

now I will go up unto the Lord.

say unto her, is it well with thee?

do with them as they would.

near nigh

thou shalt be near unto me.

the word is nigh thee.

the Lord is nigh unto all them that call upon him. thou art near, O Lord.

who hath God so nigh unto them?

the day of the Lord is near.

such as I have give I thee.

as ye have not kept my ways.

lay lo

lay not the sin upon us. lo there!

if ye will not lay it to heart.

lo, I come to do thy will, O God.

night might

even the night shall be light.

do it with thy might. thou art great, and thy name is great in might.

went in, and lay all night upon the earth.

O that I knew where I might find him!

there shall be no night there.

lo, I am with you . . . even unto the end.

right sight

they have no right to eat.

I know that thou art good in my sight.

I will teach you the good and the right way.

this was yet a small thing in thy sight.

he will not lay upon man more than right.

thy heart is not right in the sight of God.

at

at what time.
at thy house.

arm

O arm of the Lord.
they that were his arm.

flesh

and they shall be one flesh.
death shall feed on them.
I will feed them . . . with their own flesh.
with him is an arm of flesh.
they shall feed in the ways.

feed

bad

bad or good.
a good for a bad, or a bad for a good.
did that which was right in the sight of the Lord his God.

did

what did he to thee?
they did them not.

can

I will not fear what flesh can do unto me.
as they did unto me, so have I done unto them.

canst

no more can ye.
if thou canst do any thing.

how

how can I? but the Lord hid me.
thy word have I hid in my heart.
how then shall they call on him? ye
are dead, and your life is hid with Christ.

long

that thy days may be long.
Lord, how long wilt thou look on? I will
sing unto the Lord as long as I live.

hid

look

look on us.
ye look for such things. look well to
him. the one went out from me.
to whom she will; only in the Lord.

eyes

hast thou eyes of flesh?
did that which was right in his own eyes.
we have heard with our ears, O God.
mine eyes are unto thee, O God.
I came, and mine eyes had seen it.
this also shall please the Lord.

ears

ears to hear.

sat

I sat where they sat. and he that was dead sat up.

set

who shall set me a time? I will set mine eyes upon thee for good.

down

he sat down. they shall walk up and down in his name. come not nigh the door of her house. went not out of the door. when he was come down.

door

I am the door.

hand

this hand and that hand. the end of all things is at hand. thou hast kept me to be head.

head

my head, my head.

lift

lift up thine hand. yet will I not lift up my head. did not . . . sin with his lips. that they which see not might see.

lips

keep the door of my lips.

cause

for this cause we also . . . do not cease to pray.

which the Lord our God doth give us.

I will cause them to know mine hand and my might.

cease

cease not to give thanks for you.

draw

let us draw near.

draw nigh to God, and he will draw nigh to you.

dwell

lo I dwell in a house.

to cause his name to dwell there.

God hath said, I will dwell in them.

drink

he would not drink.

from time to time shalt thou drink.

wine

lo not drink wine.

look not thou upon the wine.

cry

I cry unto thee, and thou dost not hear me.

I will cry unto God.

cup

in the hand of the Lord there is a cup.

drink this cup.

mouth midst

speak mouth to mouth. I will dwell in the midst. I will lay mine hand upon my mouth. there am I in the midst of them. in the night his song shall be with me.

grace gift

grace be with thee. it is the gift of God. grace and truth came by Jesus Christ.

the gift of God which is in thee.

that I may find grace in thy sight.

like lead

hast thou an arm like God?

even there shall thy hand lead me.

one like the Son of man came.

shall feed them and shall lead them.

woe yea

who hath woe? let your yea be yea.

woe, woe unto thee! saith the Lord God

canst thou . . . find out God?

wise

be wise.

thou hast hid these things from the wise.

our eyes wait upon the Lord our God.

how long shall I be with you?

how do ye say we are wise? I will wait upon the Lord, . . . and I will look for him.

wait

wait on the Lord.

speak

what shall we speak? we can not speak unto you bad or good. such serve not our Lord Jesus Christ. my mouth shall speak the praise of the Lord.

serve

him only shalt thou serve.

take

take thine head.

if thou wilt take that, take it.

I will turn mine hand upon thee.

turn

lo we turn

tell

tell in the ears of thy son.

who can tell if God will turn?

true

a true heart.

men

we are true men.
where are thy wise men? . . . let them tell thee.
woe unto you when all men shall speak well of you.
see thou tell no man.

seek

all men seek for thee
they seek my life to take it.
that I might come even to his seat!
now set your heart and your soul to seek the Lord your God.

save

save a soul from death.
wait on the Lord and he shall save thee.
wilt thou lay down thy life for my sake?

lose

lose his life for my sake.
the Son of man is come to seek and to save that which was lost.

try

I will try them.

seat

set upon a seat.
the thing is true.

sake

for his sake.

lost

the lost.
lose his own soul

stand

I stand at the door.
the word of our God shall stand for ever.
as thy days, so shall thy strength be.
unto thee, O Lord, do I lift up my soul.

strength

God our strength.

their

their own lips.
he also will hear their cry, and will save them.
can ye drink of the cup that I drink of?

tried

thou hast tried me.
the word of the Lord tried him.

could

they could not.
they could not cause them to cease.
that ye should go.

should

should I this day?
that he should give.

bear

draw out now, and bear.
would to God ye could bear with me.
in the day when I take from them their strength.

been

I should have been.
that which hath been is now.

here

here will I dwell.
stand thou here by me.
Lord, it is good for us to be here.
yea, let God be true.

heed

take heed to their way.
give heed to me.

none

none like unto thee.
there was none to save.
send out thy light and thy truth: let them lead me.
as yet there was none of them.

like

no, nor ever shall be.
nor save them.

faith

one Lord, one faith.
it is of faith, that it might be by grace.
we walk by faith, not by sight.

fruit

the fruit of the lips.
that it might bear fruit.

learn

learn to do well.
and no man could learn that song.

leave

leave there thy gift.
shall leave them in the midst of his days.

place

leave not thy place.
stand not thou in the place of great men.
which is in the sight of God of great price.

price

give me my price.

cast

cast it from thee.
I will in no wise cast out.
not care?

care

take care of him.
dost thou
none that wait on thee.

watch

let us watch.
what I say unto you, I say unto all, watch.
for the great day of his wrath is come.

wrath

speak unto them in his wrath.

same

thou art the same.
the same shall go with thee.
some of the watch.
what the Lord hath said.

some

cast some of you.
some of them.
I will tell thee
the same shall
drink of the wine of the wrath of God.
will draw all men unto me.

slow

slow to speak, slow to wrath.
of a good man.
that faith.

steps

the steps
walk in the steps of
he that is slow to wrath.

side

who is on my side?
search me, O God, and know my heart.
the Lord is on my side.
and try our ways, and turn . . . to the Lord.

search

none did search or seek.
let us search

both

they both shall be.
in one day they shall die both of them.
give us bread: for why should we die?
none of them are lost.

bread

the true bread.
nor serve them.

far

both nigh and far.
all flesh was fed of it
will lose his life for my sake.
not to cry unto the Lord our God for us.

fed

fed them with bread.
I have fed you.
cease

quit

quit you like men.
we will be quit.
in a strait.

strait

I am in a strait.
saw that they were
is too strait for us.

two

too far from thee.
the place where we dwell with thee.
only do not two things unto me.
thou hast seen me, and tried mine heart.

too

by two and two.

off

from off the seat.
ye who some-time were far off are made nigh.

oft

how oft.
this do ye as oft as ye drink it.
have cast them far off.

hour

save me from this hour.
could ye not watch with me one hour?

hope

wait for the hope.
hope that is seen, is not hope.
he is their strength.
I should bear with you.

else

there is none else.
or else let these same here say.
in this thy day. else I will come.

least

from the least.
at least

fast

is it such a fast?
watch ye, stand fast in the faith.

friend

had been my friend.
friend hast thou put far from me.
fear none of those things. I will take heed to my ways that I sin not.

poor

feed the poor.
thou shalt leave them for the poor.
they may learn to fear me. thou hast been a strength to the poor.

pure

as he is pure.
unto the pure all things are pure.
we walk by faith, not by sight.
the Lord is the true God. both in one day.
the good that I would, I do not.
man shall not live by bread only.

rest

place of my rest.
I went to cause him to rest.
they should seek the law.

law

serve the law of God.
cast thy law.
leave the rest.

place

part of the price.
now I know in part.

path

from their path.
a light unto my path.

just

the path of the just.
joy.
joy to the just.

joy

eat thy bread with
the just Lord is in the midst.
should have the same care.
that he should give some-thing to the poor.

lest

lest wrath come upon all.
fear, lest, when I come, I shall not find you
such as I would.

last

last of all. I
the same shall be last.
stand and feed in the strength of the Lord.
let my last end be like his.
that is far off, and to him that is near.

peace to him

---

gate

strait is the gate. go in and out from gate to gate.

gain

did I make gain of you? for me to live is Christ, and to die is gain.

I the Lord search the heart.

land

a land far off or near. and the land had rest. he shall lend to thee, and thou shalt not lend to him. set us in the way of his steps. she shall not stand on his side.

lend

do good, and lend. slow of heart.

found

was their place found. have I been so long time with you? if now I have found grace in thy sight. I am with thee, saith the Lord, to save thee. I will love thee, O Lord, my strength. thou hast no part with me. do I seek to please men? just and true are thy ways. wilt thou call this a gift?

long

he was long with them.

fall

lest any man fall.
let us fall now into the hand of the Lord.
woe unto you that are full.
when I had fed them to the full.

full

full of new wine.
both shall fall.

touch

touch me not.
they shall not touch thee.

three

in the mouth of two or three.
there be three things which go well.
hear all that the Lord our God shall say.
it is good for me to draw near to God.
why do we . . . fast oft?

hard

too hard for me.
is any thing to hard for the Lord?

help

he is their help.
when I saw my help in the gate.
be not wise in thine own eyes.
she hath done what she could.
my flesh also shall rest in hope.
let us lift up our heart.

---

sure

make sure thy friend.

be sure your sin will find you out.

sun

the sun went down.

I will cause the sun to go down.

he that is least. or else three days.

blood

the land is full of blood.

I am pure from the blood of all men.

his blood shall be upon his head.

ought

as we ought.

no such thing ought to be done.

wilt thou call this a fast?

old

when I am old.

things that she had in days of old.

ye old men, and give ear.

weak

the flesh is weak.

that I might gain the weak. hear this,

and I am not weak? when they fast I

will not hear their cry. that the poor

may fall. what is our hope or joy?

lo, this only have I found.

put

put them off.
there is one law of his to put him to death.
so that no man might pass by that way.
whom he would he set up; and whom he would he put down.

pass

let this cup pass.
take your rest.

young

no joy in their young men.
where she may lay her young.
the path of life.

yoke

bear the yoke.
take my yoke upon you, and learn of me.
the blood of the just.

faith

lest they faint.
and young men faint for thirst.

thirst

that I thirst not.

high

too high for me.
the high gate of the house of the Lord.
the hill of God is . . . a high hill.

hide

I will hide mine eyes.
I flee unto thee to hide me.

proud

be not proud.
a high look, and a proud heart.

pride

the pride of life.
thou shalt hide them . . . from the pride of man.

flee

flee from the wrath to come.
to whom will ye flee for help?

few

are there few?
few there be that find it.
I will give unto this last, even as unto them.

child

the child was young.
teach us what we shall do unto the child.
how long? . . and he said, of a child.

cheer

be of good cheer.
let thy heart cheer thee.

much

grace did much more.
of him shall be much.

meek

I am meek.
seek ye the Lord, all ye meek of the earth.
found in the land.

friend, lend me.
much gain.

vain

vain is the help of man.

hast thou made all men in vain?

the vine shall give her fruit.

see that ye fall not out by the way.

vine

the true vine.

strong

strong ought to bear.

peace be unto thee; be strong, yea, be strong.

to day.

strange

a strange land.

we have seen strange things

quit you like men; be strong.

these men are full of new wine.

hold

a strong hold.

hold thy peace, and lay thine hand upon thy mouth.

told

lo, I have told you.

nor would as at this time have told us such things as these.

the cause that is too hard for you.

Lord, if thou wilt, thou canst.

they found both bad and good.

the blood of the just in the midst of her.

cross

blood of his cross.
save in the cross of our Lord Jesus Christ.
hold that fast which thou hast, that no man take thy crown.

crown

crown of old men.
touch all that he hath.

point

I am at the point to die.
prove all things; hold fast that which is good.

prove

prove me now.
he was at the point of death.

choose

choose the good.
choose you this day whom ye will serve.
and there shall be no more curse.
them that curse you.
in the midst.

curse

thou shalt not curse.
bless
the seat of God
that ye bear much fruit.

the word of the Lord is tried.
even by him doth this man stand here.
let them that love him be as the sun.
hath cast in more than they all.

PART SECOND

God	God's	eye	eyes	work	works
Lord	Lord's	ear	ears	live	lives
Christ	Christ's	son	sons	mind	minds
heart	hearts	fruit	fruits	your	yours.

And ye are Christ's; and Chirst is God's.

Who is on the Lord's side?

I seek not yours but you.

Now are we the sons of God.

Eye hath not seen, nor ear heard.

Shall keep your hearts and minds.

Faith, if it hath not works, is dead.

We ought to lay down our lives.

By their fruits ye shall know them

Seek ye the Lord, all ye meek of the earth. The land is full of blood.

Let them curse but bless thou.

---

man	man's	truth	truth's	hand	hands
men	men's	time	times	friend	friends
one	ones	word	words	gift	gifts
end	ends	soul	soul	place	places

When a man's ways please the Lord.

Men's lives. For thy truth's sake.

Let us lift up our heart with our hands.

My times are in thy hand.

Their great ones. Thou shalt speak unto him, and put words into his mouth.

And ye shall find rest unto your souls.

Be ye saved, all the ends of the earth.

Lay down his life for his friends.

Know how to give good gifts. I am with thee, and will keep thee in all places.

Fear not: for God is come to prove you.

I will give thee a crown of life.

And come, take up the cross. How shall we sing the Lord's song in a strange land?

Can thine hands be strong?

apt	kind	deed	idle	ill
cut	idle	deeds	near	knock
dear	ill	knock	apt	deeds

The days come, that I will cut off thine arm. They learn to be idle. No ill. His name should not have been cut off. Ye were dear unto me. My dear son. But he said, ye are idle, ye are idle. It shall be ill with him. Apt to teach. Knock at the door. For he is kind. What deed is this that ye have done? There was no such deed done nor seen. Thou hast done deeds unto me that ought not to be done. Be ye kind. Ye have put off the old man with his deeds.

I stand at the door, and knock. Do not drink wine, nor strong drink. Put on strength, O arm of the Lord.

O Lord, how long shall I cry?

---

till	lust	lack	gold	youth
hill	lusts	heat	till	lack
fill	gold	youth	lusts	most

But go thou thy way till the end be.

That he might fill all things.

Thou shalt come to the hill of God.

When they were come down from the hill.

Now the God of hope fill you with all joy and peace. Hold fast till I come.

The lust of the flesh, and the lust of the eyes. I shall come forth as gold.

Come they not, . . . even of your lusts?

The crown that was upon his head.

Thou shalt not lack any thing in it.

All these things have I kept from my youth up: what lack I yet? It is good for a man that he bear the yoke in his youth. Cast out in the day to the heat. Shall the sun light on them nor any heat. To the lusts of men.

---

reap	wipe	most	many	stole
rise	years	steal	wipe	tears
many	tears	stole	years	steal

We shall reap if we faint not. That shall he also reap. Thou shalt not steal.

Upon my right hand rise the youth.

Now will I rise, saith the Lord.

Lo these many years do I serve thee.

But if a man live many years. My tears have been my meat day and night.

Hold not thy peace at my tears.

Wipe not out my good deeds. Let it be by two, or at the most by three.

Which of them will love thee most?

Let them that stole, steal no more.

Hast thou an arm like God?

Let me not fall in the hand of man.

A crown of pure gold on his head.

But thou, O man of God, flee these things. The dead in Christ shall rise.

---

whose	swear	throne	reign	shame
while	shame	voice	whose	throne
whole	reign	swear	whole	voice

Then whose shall those things be? Whose are those with thee? While he was yet with you. And he would not for a while. Swear not at all.

If he shall gain the whole world.

Thy faith hath made thee whole.

He made thee to hear his voice.

He shall reign for ever and ever. Upon his throne shall there be peace for ever. We shall reign on the earth.

It is a shame even to speak of those things. When they have been put to shame.

A throne was set . . . and one sat on the throne. If any man hear my voice.

Which swear by the name of the Lord.

Thy years shall have no end.

child-ren	children	com-eth	cometh
cease-d	ceased	call-ed	called
ceas-ing	ceasing	do-ing	doing
car-eth	careth	do-ers	doers
cast-ing	casting	do-eth	doeth

Ye are the children of the Lord your God. They shall be called the children of God. Him that cometh to me, I will in no wise cast out. The Son of man cometh at an hour when ye think not. The Lord's doing. He also hath ceased from his own works. For this cause we also thank God without ceasing. Thy casting down shall be in the midst of thee. A man that hath friends. Be ye doers of the word. Casting all your care upon him, for he careth for you. The man which doeth those things shall live by them. I have called you friends. The Lord will cut off the man that doeth this. Doing the will of God from the heart.

know-eth	knoweth	faith-ful	faithful
giv-eth	giveth	fill-ed	filled
giv-en	given	fear-eth	feareth
giv-est	givest	great-er	greater
giv-ing	giving	great-est	greatest

To him that knoweth to do good, and doeth it not, to him it is sin. He knoweth the way that I take. He that is faithful in that which is least, is faithful also in much. What man is he that feareth the Lord? One that feareth God. They shall be filled. Let my mouth be filled with thy praise. I have given them thy word. Do all in the name of the Lord Jesus, giving thanks to God. Thou givest them their meat. Not as the world giveth, give I unto you. Greater love hath no man than this, that a man lay down his life for his friends. They shall all know me, from the least of them unto the greatest of them.

The Lord is greater than all gods.

gav-est	gavest	god-ly	godly
good-ness	goodness	help-er	helper
high-er	higher	help-ed	helped
high-est	highest	love-d	loved
hear-ers	hearers	lov-eth	loveth

I have given unto them the words which thou gavest me. Thou gavest it him. Yea, and all that will live godly. The earth is full of the goodness of the Lord.

Oh how great is thy goodness!

So are my ways higher than your ways. Ye shall be the children of the Highest.

He that is higher than the highest.

The Lord is my helper, and I will not fear. I am helped. The Lord helped me.

Be ye doers of the word, and not hearers only. Not the hearers of the law are just.

They loved the praise of men.

He that loveth his life shall lose it. He that loveth not, knoweth not God; for God is love. Lord, be thou my helper.

liv-eth	liveth	long-er	longer
liv-ing	living	meek-ness	meekness
pass-ed	passed	pray-ing	praying
pass-eth	passeth	pray-ers	prayers
un-just	unjust	save-d	saved

The living know that they shall die.
In that he liveth, he liveth unto God.
The goodness of the Lord in the land of the living. All meekness unto all.
They could not any longer stand.
He ought not to live any longer.
We know that we have passed from death unto life. Death passed upon all.
They told him that Jesus . . . passeth by.
Made an end of praying all this prayer.
Seek meekness. Yea, when ye make many prayers, I will not hear. He that is unjust in the least, is unjust also in much.
Lord, are there few that be saved?
Thy faith hath saved thee; go in peace.

say-ing	saying	sure-ly	surely
seek-eth	seeketh	stand-eth	stand
strang-er	stranger	trust-eth	trusteth
speak-ing	speaking	tak-en	taken
speak-est	speakest	tak-eth	taketh

If they have kept my saying, they will keep your's also. Saying, Know the Lord.

Surely God is in thee. Thou shalt surely die. While the world standeth.

He that seeketh my life seeketh thy life.

With him that standeth here with us.

When saw we thee a stranger? The sons of the stranger shall not drink thy wine.

While they are yet speaking, I will hear.

Nor speaking thine own words.

Speakest thou not unto me?

He trusteth in thee. Trusteth in the Lord.

Some of them would have taken him.

Yea, his heart taketh not rest in the night.

Jesus then cometh, and taketh bread.

His life is taken from the earth.

---

put-ting	putting	think-eth	thinketh
turn-ed	turned	weak-ness	weakness
work-ing	working	strength-en	strengthen
work-eth	worketh	face	rule
face-s	faces	rul-eth	ruleth

Putting their hand to their mouth.

Let him that thinketh he standeth take heed lest he fall. The Lord thinketh upon me.

His heart was turned from the Lord God.

The wrath of the Lord turned from him.

I was with you in weakness and in fear.

Out of weakness were made streng.

Working with his hands the thing which is good. It is God which worketh in you.

Lo, all these things worketh God.

Your sins have hid his face from you.

Fill their faces with shame.

I will strengthen them in the Lord.

Strengthen their hands in the work.

Let the peace of God rule in your hearts.

One that ruleth well his own house.

---

judge	shine	judgment	need
judge-d	shin-ing	seemeth	shineth
judg-ment	shin-eth	seen	needeth
seem	need	judged	shining
seem-eth	need-eth	shine	judge

Judge not, that ye be not judged. For with what judgment ye judge, ye shall be judged.

The judgment seat of Christ.

It shall not seem hard unto thee.

Seemeth it but a small thing unto you?

There is a way which seemeth right.

The light shall shine upon thy ways.

Cause thy face to shine; and we shall be saved. The path of the just is as the shining light that shineth more and more.

The true light now shineth.

Ye need not that any man teach you.

Ye shall say, the Lord hath need of them.

He will rise and give him as many as he needeth. That he may have to give to him that needeth.

---

angel	angel-s	water	tempted
branch	branch-es	angel	branch
water	water-s	tempt	bringeth
bring	bring-eth	branches	water
tempt	tempt-ed	bring	angels

I Jesus have sent mine angel.

Know ye not that we shall judge angels?

The man whose name is The Branch.

I am the vine, ye are the branches.

The three branches are three days.

God will bring thee into judgment.

Trust also in him; and he shall bring it to pass. Praise ye him, all his angels.

He bringeth down them that dwell on high.

Let him take the water of life.

Thou gavest me no water.

Cast thy bread upon the waters.

Thou shalt not tempt the Lord thy God.

Let no man say when he is tempted, I am tempted of God. The Lord thy God bringeth thee into a good land.

hate	a-way	hateth	become
hate-d	be-cause	afar	beloved
hat-eth	be-loved	hate	because
a-men	be-long	amen	hated
a-far	be-come	away	belong

If the world hate you, ye know that it hated me before it hated you. He that hateth gifts shall live. These things saith the Amen, the faithful and true

Amen. Even so, come, Lord Jesus. Am I a God at hand, . . . and not a God afar off? The proud he knoweth afar off.

The man is become as one of us.

Because he is at my right hand. Thou wilt keep him, . . . because he trusteth in thee. Careth for the thing that belong to the Lord. Away with him. The Lord gave, and the Lord hath taken away. All things are become new Beloved, now are we the sons of God.

This is my beloved Son: hear him.

---

bless-ed	here-in	forsake	return
dwell-eth	with-in	depart	thereof
can-not	makers	blessed	herein
de-part	re-turn	dwelleth	makers
for-sake	there-of	cannot	within

Blessed is the man that trusteth in the Lord. Blessed are the peace-makers.

As the branch cannot bear fruit.

Because ye cannot hear my word.

He that dwelleth in love, dwelleth in God.

Some shall depart from the faith.

Depart not from the words of my mouth.

If ye forsake him, he will forsake you.

Herein is love, not that we loved God but that he loved us. Few men within it.

Thy law is within my heart.

He should return from his ways, and live.

Let him return unto the Lord. The world passeth away, and the lust thereof. The end thereof are the ways of death.

Old things are passed away.

ever-y	there-in	without	forgiving
where-with	for-give	behold	therewith
there-with	for-give-n	wherewith	forgive
with-out	for-giv-ing	therein	inasmuch
be-hold	in-as-much	every	forgiven

God shall bring every work into judgment. Not every one that saith unto me, Lord. Pray without ceasing. Wherewith shall I come? Them that are without God judgeth. The love wherewith thou hast loved me. Therewith bless we God, . . . and therewith curse we men. Behold, I am the Lord. Behold, I stand at the door and knock. Walk therein, and ye shall find rest. But they said, we will not walk therein. Forgive, and ye shall be forgiven. Forgiving, . . even as God . . . hath forgiven you. When ye stand praying, forgive. Inasmuch as ye did it not to one of the least of these, ye did it not to me. The bread wherewith I have fed you.

---

able	devil	body	after
alone	deny	able	daily
after	daily	born	early
born	easy	alone	easy
body	early	devil	deny

I am not able to bear all this . . . alone.
That ye may be able to bear it.
So the Lord alone did lead him.
Who can forgive sins but God alone?
For the good of them, and their children after them Thou child of the devil.
Jesus said unto them, come ye after me.
Every one that loveth is born of God.
Born, not of blood, nor the will of the flesh.
To the which also ye are called in one body.
Now ye are the body of Christ. I die daily.
Give us this day our daily bread.
They shall seek me early. My yoke is easy.
If we deny him, he also will deny us.
Many of them said, He hath a devil.
Thou art my God; early will I seek thee.

over-take-n	might-y	itself	hereunto
for-bid	Al-might-y	forbid	thyself
here-unto	like-wise	overtaken	myself
him-self	my-self	mighty	Almighty
it-self	thy-self	himself	likewise

If a man be overtaken. Overtaken them.

Forbid them not to come unto me.

For even hereunto were ye called.

If any man will come after me, let him deny himself, and take up his cross.

The branch cannot bear fruit of itself.

Thou hast a mighty arm. Woe unto them that are mighty to drink wine.

The Lord God Almighty and the Lamb.

The Almighty, we cannot find him out.

Gave himself for me. Jesus said, forbid him not. Do ye also to them likewise.

These also doeth the Son likewise.

I speak not of myself. Unto myself.

Fret not thyself in any wise to do evil.

Delight thyself also in the Lord.

---

again	always	being	against
again-st	better	others	beareth
anger	beareth	angry	better
angry	other	again	always
being	other-s	anger	other

Let us . . . turn again unto the Lord God also hath set the one over against the other. Ye sin against Christ. I will not cause mine anger to fall upon you. He made a way to his anger. I will sing praise . . . while I have my being.

In him we . . . have our being.

Ye have the poor with you always. I have set the Lord always before me Better is little with the fear of the Lord. The tree beareth her fruit Beareth all things. Be with Christ; which is far better. Look . . . every man also on the things of others. Work which none other man did. Be ye angry, and sin not.

an-other	de-light	between	overcometh
an-other's	de-light-eth	before	everlasting
be-fore	ever-more	another	delight
be-tween	ever-lasting	behalf	another's
be-half	over-cometh	delight	evermore

Love one another, as I have loved you.

I judge between one and another. Between you and your God. Another's. I have set the Lord always before me. Behold, I set before you the way of life.

Unto you it is given in the behalf of Christ. Lead me in the way everlasting. I delight to do thy will, O my God. I have yet to speak on God's behalf. He delighteth in his way. I was daily his delight. Lord, evermore give us this bread. Seek the Lord, and his strength: seek his face evermore. To him that overcometh. The Lord delighteth in thee. From everlasting to everlasting, thou art God.

Who is he that overcometh the world?

Lamb	hosts	evil	wound
Ghost	holy	forth	bought
forth	bought	Lamb	holy
fret	over	Ghost	hosts
evil	wound	fret	over

The Lamb which is in the midst of the throne shall feed them. Be ye holy.
The throne of God and of the Lamb.
Peace and joy in the Holy Ghost.
Man giveth up the ghost, and where is he?
Holy, holy, holy, is the Lord of hosts.
The Son of man shall send forth his angels.
Blessed be the name of the Lord from this time forth. Ye are bought with a price.
Fret not . . . because of evil doers.
Fear the Lord, and depart from evil.
The Lord that bought them. Fret not.
Come over, . . . and help us He shall give his angels charge over thee, to keep thee.
The blood ran out of the wound.
But God shall wound his head.

sin-ner	thanks-giving	sinners	wherefore
sin-ner-s	thank-ful	nothing	unthankful
noon-day	un-thank-ful	together	therefore
no-th ng	where-fore	thankful	noonday
to-gether	there-fore	sinner	thanksgiving

We know that this man is a sinner.
Why yet am I also judged as a sinner?
As the night in the midst of the noonday.
He shall bring forth thy judgment as the noonday. For sinners also lend to sinners.
For I know nothing by myself.
Wherefore by their fruits ye shall know them.
Therefore shall they eat of the fruit of their own way. Be ye thankful.
He is kind unto the unthankful and to the evil. Without me ye can do nothing.
Watch in the same with thanksgiving.
Sing unto the Lord with thanksgiving.
All things work together for good to them that love God. To dwell together.
Be thankful unto him, and bless his name.

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so-ever	selves	whosoever	wanting
what-so-ever	our-selves	yourselves	desire
when-so-ever	your-selves	whatsoever	selves
who-so-ever	desire	ourselves	desires
want-ing	desire-s	whensoever	soever

What things soever ye desire.

Whatsoever ye do in word or deed.

Do for us whatsoever we shall desire. Whensoever ye will ye may do them good. Whosoever shall deny me before men, him will I also deny. Prove your own selves.

That nothing be wanting unto them.

Gave their own selves unto the Lord. Not ourselves but Jesus Christ our Lord. Whosoever shall be wanting, he shall not live. Not to please ourselves.

Arm yourselves likewise with the same mind.

And that not of yourselves: it is the gift of God. Delight thyself also in the Lord: and he shall give thee the desires of thine heart.

among	though	city	until
above	through	trial	truly
city	truly	among	people
until	afraid	above	through
trial	people	though	afraid

Make known his deeds among the people. Both among yourselves, and to all men.

Seek those things which are above.

Above all that we ask or think.

The city had no need of the sun. A city that is set on a hill cannot be hid. Until I come. Because it is a trial. The trial of your faith. Until the time. Though he fall, he shall not be . . . cast down. Though thou wast angry with me.

Life through Jesus Christ our Lord. Keep through thine own name. Truly this was the Son of God. Truly God is good. What time I am afraid, I will trust in thee. Of whom shall I be afraid? I am not able to bear all this people alone.

abide	Father	answered	glory
abid-eth	Father's	abiding	answ er
abid-ing	glory	abideth	glorified
answer	glori-fy	Father's	glorify
answ er-ed	glori-fied	abide	Father

If ye abide in me, and my words abide in you, ye shall ask what ye will. He that doeth the will of God abideth for ever.
Ye have not his word abiding in you.
Before they call, I will answer. Then shall they call upon me, but I will not answer.
And he answered, Fear not. Jesu s answered. As thou, Father, art in me.
Holy Father, keep through thine own name.
He shall come in his own glory, and in his Father's. God forbid that I should glory.
I will glorify thy name for evermore.
Therefore glorify God in your body.
Herein is my Father glorified, that ye bear much fruit. I am glorified in them.
Ye have not his word abiding in you.

believe	burden	ashamed	believe
believe-d	burdens	believeth	debts
believ-eth	debts	believed	burdens
believ-ing	debtors	burden	wisdom
a-shame-d	wis-dom	believing	debtors

Whom he hath sent, him ye believe not. We believe and are sure that thou art that Christ. Bear ye one another's burdens. Jesus saith, . . . because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed. Whosoever believeth on him shall not be ashamed. Ashamed of me and of my words. Whatsoever ye shall ask in prayer, believing. My yoke is easy, and my burden is light. Cast thy burden upon the Lord. Forgive us our debts, as we forgive our debtors. We are debtors, not to the flesh, to live after the flesh. Believeth all things. If any of you lack wisdom, let him ask of God. The wisdom of God was in him.

enter	strive	heavenly	received
enter-ed	striv-ing	enter	heaven
heaven	receive	heavens	receiveth
heaven-s	receive-d	entered	striving
heavenly	receive-th	strive	receive

Strive to enter in at the strait gate: for many . . . will seek to enter in, and shall not be able. I entered into thine house. He entered into the house of God.

Strive not with a man without cause.

Striving against sin. With one mind striving together. Heaven of heavens. As the heavens are higher than the earth. So likewise shall my heavenly Father do. At his own right hand in the heavenly places. Our Father which art in heaven. What? shall we receive good at the hand of God, and shall we not receive evil?

He that receiveth you receiveth me.

As ye have therefore received Christ.

If it be received with thanksgiving.

glad	hop-eth	opened	hoping
glad-ly	hop-ing	theirs	warning
open	warn	gladly	kingdom
open-ed	warn-ing	open	glad
theirs	kingdom	warn	hopeth

My son, be wise, and make my heart glad. Heard him gladly. I will be glad in the Lord. Received us gladly. Hopeth all things. Give them warning from me. His ears are open unto their prayers. Hear my voice, and open the door. Knock, and it shall be opened unto you. Lo, the heavens were opened unto him.

For theirs is the kingdom of heaven. Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein. Do good, and lend, hoping for nothing again. I ceased not to warn every one. As my beloved sons I warn you. To whom shall I speak and give warning?

fault	seven	patience	master
faults	seven-ty	fault	confess
patient	master	patiently	seven
patient-ly	master-s	patience	masters
patience	confess	faults	seventy

Confess your faults one to another. Him shall the Son of man also confess before the angels. Go and tell him his fault between thee and him alone. Without fault before the throne of God. Be ye also patient. Apt to teach, patient. If . . . ye take it patiently. Rest in the Lord, and wait patiently for him. Bring forth fruit with patience. Ye have need of patience. The Master is come. Even those seventy years. I say not unto thee, Until seven times: but, Until seventy times seven.

One is your Master, even Christ. And ye masters, do the same things unto them. No man can serve two masters.

account	common	boldly	brethren
brother	charity	account	offend
brethren	candle	courage	charity
boldly	gospel	brother	gospel
courage	offend	common	candle

They shall give account thereof.

As they that must give account. If meat make my brother to offend, I will eat no flesh, . . . lest I make my brother to offend.

One of the least of these my brethren

My brethren, be strong in the Lord.

Let us . . come boldly unto the throne of grace. Faith, hope, charity, these three.

He spake boldly in the name of . . Jesus.

Wait on the Lord: be of good courage.

Every one said to his brother, Be of good courage. Such as is common to man.

Mine own son after the common faith.

Above all these things put on charity.

The brother whose praise is in the gospel.

They need no candle. The candle of the Lord.

except	power	neither	perfect
either	guilty	entire	humble
neither	humble	except	power
escape	moved	either	guilty
entire	perfect	escape	moved

Except a man be born again. No more can ye, except ye abide in me. Either he will hate the one, and love the other.

Neither are your ways my ways.

Leave me not, neither forsake me.

Shall he escape that doeth such things? Let patience have her perfect work, that ye may be perfect and entire. Be strong in the Lord, and in the power of his might. Christ the power of God, and the wisdom of God. Offend in one point, he is guilty of all. The world may become guilty before God. Humble yourselves in the sight of the Lord. God . . . giveth grace unto the humble.

He is at my right hand, I shall not be moved. A kingdom which cannot be moved.

worthy	submit	temple	whether
wages	secret	worthy	mother
whether	spoken	treasure	secret
treasure	stayed	wages	stayed
temple	mother	submit	spoken

He that loveth father or mother more than me is not worthy of me. Lord, I am not worthy. How shall we escape? The wages of sin is death. What shall thy wages be? Whether it be good or whether it be evil. Where your treasure is there will your heart be also.

And thou shalt have treasure in heaven. The temple of God is holy, which temple ye are. Submit yourselves therefore to God. The secret of the Lord is with them that fear him. I have not spoken in secret. Let not then your good be evil spoken of.

Whose mind is stayed on thee.

When thou hast stayed three days. When my father and my mother forsake me.

sustain	reserve	spiritual	rather
soweth	require	reward	restore
reward	rather	sustain	remain
Spirit	remain	soweth	require
spirit-ual	restore	Spirit	reserve

He shall sustain thee. Whatsoever a man soweth, that shall he also reap.

He that soweth to the Spirit shall of the Spirit reap life everlasting.

The reward of his hands shall be given him.

He shall in no wise lose his reward.

Ye which are spiritual, restore such an one.

We know that the law is spiritual.

Will he reserve his anger for ever?

I will restore it unto thee. Reserve the unjust unto the day of judgment.

His blood will I require at thy hand.

What doth the Lord thy God require of thee? They let none of them remain.

Most gladly therefore will I rather glory.

That my joy might remain in you.

render	laden	labourers	little
perish	lowly	render	heavy
profit	heavy	labour	lowly
labour	little	profit	lying
labour-ers	lying	perish	laden

See that none render evil for evil.

What shall I render unto the Lord?

The labourers are few. Whosoever believeth in him should not perish.

Lord save us: we perish.

What profit hath a man of all his labour?

In all labour there is profit.

We are labourers together with God.

Come unto me, all ye that labour and are heavy laden. Laden with sins.

He giveth grace unto the lowly.

For I am meek and lowly. Receive the kingdom of God as a little child.

Better is a little with the fear of the Lord.

Putting away lying, speak every man truth.

There were men lying in wait.

despise	enemy	daughters	obtain
destroy	enemies	mansions	despise
dealeth	ordered	daughter	enemy
daughter	obtain	destroy	ordered
daughter-s	mansions	dealeth	enemies

Despise not one of these little ones. He will hold to the one, and despise the other. For meat, destroy not the work of God. The Son of man is not come to destroy.

God dealeth with you as with sons.

He that loveth son or daughter more than me. Ye shall be my sons and daughters. Against the daughters of thy people. A friend of the world is the enemy of God. If thine enemy hunger, feed him. Love your enemies. Enemies of the cross of Christ. The steps of a good man are ordered by the Lord. They shall obtain joy. Behold now, I have ordered my cause. He shall come . . . and obtain the kingdom. In my Father's house are many mansions.

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fiery	tender	manner	unclean
mammon	defile	mammon	hunger
manner	unclean	fiery	defile
hunger	fishers	herald	fulfil
heart-ed	fulfil	tender	fishers

Ye cannot serve God and mammon. After this manner, therefore pray ye. Ye know not what manner of Spirit ye are of.

Blessed are ye that hunger now. They shall hunger no more. Be ye kind one to another, tender-hearted.

Young and tender-hearted.

If any man defile the temple of God. They defile the man. Touch not the unclean thing. I should not call any man common or unclean. A fiery law. I will make you to become fishers of men. The fiery trial which is to try you.

I will send for many fishers. And so fulfil the law of Christ. He will fulfil the desire of them that fear him.

harvest	mercy	servant	nevertheless
servant	merciful	never	sometime
servant-s	pleasure	mercy	servants
thoughts	some-time	thoughts	merciful
never	never-the-less	harvest	pleasure

The harvest truly is great. Pray ye therefore the Lord of the harvest.

Where I am, there shall also my servant be.

I call you not servants; for the servant knoweth not what his lord doeth. Ye who sometime were far off are made nigh.

For my thoughts are not your thoughts.

Blessed are the merciful: for they shall obtain mercy. Be ye therefore merciful.

And he will have mercy upon him.

It is your Father's good pleasure.

I have no pleasure in you, saith the Lord.

He that cometh to me shall never hunger.

I will never leave thee, nor forsake thee.

Nevertheless I live; yet not I, but Christ.

Nevertheless I tell you the truth.

example	appear	endureth	example
endure	appear-ance	eternal	affection
endur-eth	leaving	exceeding	appear
eternal	affection	appearance	leaving
exceeding	affection-s	endure	affections

Leaving us an example. He that shall endure unto the end, the same shall be saved. The Lord shall endure for ever. Blessed is the man that endureth.

Hopeth all things, endureth all things.

Thou hast the words of eternal life.

The gift of God is eternal life.

Ye may be glad also with exceeding joy. For the exceeding grace of God in you. When he shall appear, we shall be like him. We must all appear before the judgment seat. Them which glory in appearance. All appearance of evil. I have set my affection to the house of my God.

Set your affection on things above.

The flesh, with the affections and lusts.

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according	disciple	concerning	deliver
begotten	disciple-s	conscience	deceiving
conscience	deliver	according	disciples
concerning	deliver-ed	begotten	delivered
devices	deceiving	devices	disciple

Judge not according to the appearance. According to thy fear, so is thy wrath. He gave his only begotten son. Begotten of God. Filled with their own devices. We trust we have a good conscience. The answer of a good conscience. Think it not strange concerning the fiery trial. The disciple is not above his master. I speak concerning Christ. Told the disciples that she had seen the Lord. Will ye also be his disciples? I am with thee to deliver thee, saith the Lord. Thou hast delivered thy soul. Now we are delivered from the law. Be ye doers of the word, and not hearers only, deceiving your own selves.

declare	fountain	knowledge	follow
declare-d	fountain-s	declared	gathered
knowledge	gather	followers	neighbour
follow	gather-ed	declare	fountains
follow-ers	neighbour	fountain	gather

The heavens declare the glory of God. I have declared unto them thy name, and will declare it. They hated knowledge, and did not choose the fear of the Lord. Through thy knowledge shall the weak brother perish? Take up the cross, and follow me. If any man serve me let him follow me.

Be ye therefore followers of God. With thee is the fountain of life. Shall lead them unto living fountains The law of the wise is a fountain of life. Gather out of his kingdom all things that offend. They shall gather themselves together. Where two or three are gathered togather in my name. Thou shalt love thy neighbour. Speak every man truth with his neighbour.

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crucified	commit	corruption	condemn
corruption	commit-ted	command	commit
command	continue	condemned	continue
command-ment	condemn	committed	crucified
command-ments	condemn-ed	commandment	

Commit thy way unto the Lord. Unto God would I commit my cause. He is able to keep that which I have committed unto him. Do whatsoever I command you. This is my commandment, that ye love one another. If ye keep my commandments. I have kept my Father's commandments. Continue in prayer, and watch in the same. Continue ye in my love. They themselves are the servants of corruption. I am crucified with Christ. They that are Christ's have crucified the flesh.

Shall of the flesh reap corruption. God sent not his Son into the world to condemn the world. Condemn not, and ye shall not be condemned.

consider	iniquity	considering	chasten
consider-ing	iniquities	troubled	iniquities
consider-eth	chasten	consider	chastening
trouble	chasten-ing	considereth	trouble
trouble-d	chasten-eth	iniquity	chasteneth

Consider your ways. Have mercy upon me, O Lord; consider my trouble.
For his iniquity that he hath committed.
Blessed is he that considereth the poor: the Lord also will deliver him in time of trouble. Let not your heart be troubled.
We are troubled on every side. Blessed are they whose iniquities are forgiven.
He shall die in his iniquity. Considering thyself, lest thou also be tempted.

If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?
Mine iniquities have gone over mine head.
Despise not thou the chastening of the Lord.

Chasten thy son while there is hope.

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inherit	promise	prepare	rebuked
happened	promis-ed	inherit	promise
hallowed	possible	prepared	rebuke
prepare	rebuke	happened	promised
prepar-ed	rebuk-ed	hallowed	possible

He that overcometh shall inherit all things.

The wise shall inherit glory.

As though some strange thing happened. Therefore this evil is happened unto you. Hallowed be thy name. I have hallowed this house. I go to prepare a place for you. Prepare ye the way of the Lord. The things which God hath prepared. The promise is unto you, and to your children. The Lord hath promised to them that love him. He is faithful that promised.

All things are possible to him that believeth. With God all things are possible.

As many as I love, I rebuke and chasten.

He turned, and rebuked them.

Thou hast rebuked the proud.

gentle	rejoice	resisteth	wickedness
gentleness	rejoic-eth	gentle	revealed
revealed	resist	resisted	rejoiceth
wicked	resist-ed	gentleness	wicked
wicked-ness	resist-eth	resist	rejoice

Be gentle unto all men, . . . patient. Thy gentleness hath made me great. The fruit of the Spirit is love, . . . gentleness.
Resist the devil, and he will flee from you.
Ye do always resist the Holy Ghost.
Ye have not yet resisted unto blood.
God resisteth the proud, but giveth grace unto the humble. Rejoice in the Lord always: and again I say, rejoice.
Rejoiceth not in iniquity, but rejoiceth in the truth. His glory shall be revealed.
Flesh and blood hath not revealed it unto thee. Let the wicked forsake his way.
There is no peace . . . to the wicked.
Is not thy wickedness great? God saw that the wickedness of man was great.

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suffer	salvation	suffereth	shortened
suffer-ed	shortened	sufferings	separate
suffer-ing	sufficient	suffered	salvation
suffer-ings	separate	suffering	separated
suffer-eth	separat-ed	suffer	sufficient

Verily thou shalt be fed. Verily I say unto you, he shall not lose his reward. Unto you it is given . . . to suffer for his sake. Because Christ also suffered for us. Suffer little children to come unto me. Love, joy, peace, long-suffering, gentleness. Perfect through sufferings. Charity suffereth long. The Lord is my light and my salvation. God of my salvation.

The Lord's hand is not shortened. The years of the wicked shall be shortened. Sufficient unto the day is the evil thereof. My grace is sufficient for thee. Who shall separate us from the love of Christ? I am the Lord . . . which have separated you. Separated unto the gospel of God.

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temptation repent-eth temptations partakers
temptation-s repent-ance remember repenteth
remember partakers temptation trespasses
remember-ed trespasses repentance infirmities
infirmities remembered

Blessed is the man that endureth temptation. The Lord knoweth how to deliver the godly out of temptation. I . . . will keep thee from the hour of temptation. Over one sinner that repenteth. Lord, remember me.

I will remember their sin no more.

I have remembered thy name, O Lord.

It repenteth me that I have made them.

Not to call the righteous, but sinners to repentance. Found no place of repentance. Partakers of Christ's sufferings. If ye forgive not men their trespasses, neither will your Father forgive your trespasses.

For we are made partakers of Christ.

Bear the infirmities of the weak.

I will not glory, but in my infirmities.

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verily	acceptable	persecute
persecute	righteous	temperance
persecut-ed	righteous-ness	acceptable
persecution	un-righteous	persecution
understanding	temperance	righteousness

Bless them that persecute you. Verily, verily, I say unto thee. I came not to call the righteous, but sinners to repentance. If they have persecuted me, they will also persecute you. All that will live godly in Christ Jesus shall suffer persecution.

Why do I yet suffer persecution? This is acceptable with God. Good, and acceptable, and perfect will of God. Know ye not that the unrighteous shall not inherit the kingdom? To knowledge, temperance; and to temperance, patience. If he trust to his own righteousness, his righteousness shall not be remembered. Faithful in the unrighteous mammon. Peace . . . which passeth all understanding. The knowledge of the holy is understanding.

PART THIRD.

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.

Set your affection on things above, not on things on the earth.

For ye are dead, and your life is hid with Christ in God.

When Christ, who is our life, shall appear, then shall ye also appear with him in glory.

Where your treasure is, there will your heart be also.

Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

The thing that hath been. it is that which shall be; and that which is done is that which shall be done: and there is no new thing done under the sun.

O give thanks unto the Lord; call upon his name: make known his deeds among the people.

I will praise thee, O Lord my God, with all my heart: and I will glorify thy name for evermore.

I will sing unto the Lord as long as I live: I will sing praise to my God while I have my being.

My mouth shall speak the praise of the Lord: and let all flesh bless his holy name for ever and ever.

Not unto us, O Lord; not unto us, but unto thy name give glory, for thy mercy, and for thy truth's sake.

But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.

Submit yourselves therefore to God. Resist the devil, and he will flee from you.

Draw nigh to God, and he will draw nigh to you.

Humble yourselves in the sight of the Lord, and he shall lift you up.

Now therefore thus saith the Lord of hosts; Consider your ways.

And unto this people thou shalt say, Thus saith the Lord; Behold, I set before you the way of life, and the way of death.

And if it seem evil unto you to serve the Lord, choose you this day whom ye will serve.

For to me to live is Christ, and to die is gain.

Let me die the death of the righteous, and let my last end be like his!

Whosoever shall confess that Jesus is the Son

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of God, God dwelleth in him, and he in God.

And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

Whosoever therefore shall confess me before men, him will I also confess before my Father which is in heaven.

But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

But I said unto you, That ye also have seen me, and believe not.

Ye will not come to me, that ye might have life.

Ye have not his word abiding in you: for whom he hath sent, him ye believe not.

For all seek their own, not the things which are Jesus Christ's.

If ye have not been faithful in that which is another man's, who shall give you that which is your own?

For mine iniquities are gone over mine head: as an heavy burden they are too heavy for me.

Fill their faces with shame; that they may seek thy name, O Lord.

Behold, I am the Lord, the God of all flesh; is there any thing too hard for me?

Thou hast a mighty arm: strong is thy hand, and high is thy right hand.

Am I a God at hand, saith the Lord, and not a God afar off.

Can any hide himself in secret places that I shall not see him? saith the Lord. Do not I fill heaven and earth? saith the Lord.

To us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him.

But thou art the same, and thy years shall have no end.

Blessed is the man that trusteth in the Lord, and whose hope the Lord is.

Be of good courage, and he shall strengthen

your heart, all ye that hope in the Lord.

What time I am afraid, I will trust in thee.

Give us help from trouble: for vain is the help of man.

I would seek unto God, and unto God would I commit my cause.

The Lord is my light and my salvation; whom shall I fear? the Lord is the strength of my life: of whom shall I be afraid?

Let us search and try our ways, and turn again to the Lord.

Let us lift up our heart with our hands, unto God in the heavens.

I have set the Lord always before me: because he is at my right hand, I shall not be moved.

Unto thee O Lord do I lift up my soul.

For with thee is the fountain of life: in thy light shall we see light.

I delight to do thy will, O my God: yea, thy law is within my heart.

Trust in the Lord, and do good; so shalt thou dwell in the land, and verily thou shalt be fed.

Delight thyself also in the Lord; and he shall give thee the desires of thine heart.

Commit thy way unto the Lord; trust also in him; and he shall bring it to pass.

And he shall bring forth thy righteousness as the light, and thy judgment as the noonday.

Lord, to whom shall we go? thou hast the words of eternal life.

And we believe and are sure that thou art that Christ, the Son of the living God.

I am not able to bear all this people alone, because it is too heavy for me.

For that ye ought to say, If the Lord will, we shall live, and do this, or that.

But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.

What man is he that feareth the Lord? him shall he teach in the way that he shall choose.

If any man serve me, let him follow me; and where I am, there shall also my servant be.

He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

But he that shall endure unto the end, the same shall be saved.

And they shall teach no more every man his neighbour, and every man his brother, saying, Know the Lord: for they shall all know me, from the least of them unto the greatest of them, saith the Lord: for I will forgive their iniquity, and I will remember their sin no more.

Come unto me, all ye that labour and are heavy laden, and I will give you rest.

Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

For my yoke is easy, and my burden is light.

Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

Seek ye the Lord while he may be found,

call ye upon him while he is near.

Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him.

For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord.

For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else.

Have I any pleasure at all that the wicked should die? saith the Lord God: and not that he should return from his ways, and live?

Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

And ye shall seek me, and find me, when ye shall search for me, with all your heart.

Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger;

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and he that believeth on me shall never thirst.

Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven.

If we confess our sins, he is faithful and just to forgive us our sins.

All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

And when then had found him, they said unto him, All men seek for thee.

Oh that I knew where I might find him! that I might come even to his seat.

For the Son of man is come to seek and to save that which was lost.

I came not to call the righteous, but sinners to repentance.

I say unto you, that likewise joy shall be in heaven over one sinner that repenteth.

Then said Jesus unto his disciples, if any man will come after me, let him deny himself, and take up his cross, and follow me.

For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.

For what shall it profit a man, if he shall gain the whole world, and lose his own soul?

He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.

He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.

It is good for a man that he bear the yoke in his youth.

But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.

For I came down from heaven, not to do mine own will, but the will of him that sent me.

Woe unto them that rise up early in the morning, that they may follow strong drink.

Woe unto the wicked! it shall be ill with him: for the reward of his hands shall be given him.

Therefore shall they eat of the fruit of their own way, and be filled with their own devices.

There is no peace, saith my God, to the wicked.

There is a way that seemeth right unto a man, but the end thereof are the ways of death.

Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me:

For that they hated knowledge, and did not choose the fear of the Lord.

The Lord hath made all things for himself: yea, even the wicked for the day of evil.

For the wages of sin is death: but the gift of God is eternal life through Jesus Christ our Lord.

But if our gospel be hid, it is hid to them that are lost.

For thou art not a God that hath pleasure in wickedness: neither shall evil dwell with thee.

Who knoweth the power of thine anger? even according to thy fear, so is thy wrath.

Whatsoever a man soweth, that shall he also reap.

For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.

Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these things God will bring thee into judgment.

Behold, the Lord's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear:

But your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear.

Then said one unto him, Lord, are there few that be saved? and he said unto them, Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.

Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels.

When I shall say to the righteous, that he shall surely live; if he trust to his own righteousness, and commit iniquity, all his righteousness shall not be remembered; but for his iniquity that he hath committed, he shall die for it.

The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity.

Watch therefore: for ye know not what hour your Lord doth come.

Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

He that receiveth you receiveth me; and he that receiveth me receiveth him that sent me.

For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.

Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven

For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always.

No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other Ye cannot serve God and mammon.

For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.

Whosoever therefore will be a friend of the world is the enemy of God.

But when ye sin so against the brethren, and wound their weak conscience, ye sin against Christ.

Therefore to him that knoweth to do good, and doeth it not, to him it is sin.

Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.

Better is little with the fear of the Lord, than great treasure and trouble therewith.

For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.

But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.

The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment.

For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil.

When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at thine hand.

Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul.

For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake.

As Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind; for he that hath suffered in the flesh hath ceased from sin.

Ye have not yet resisted unto blood striving against sin.

As many as I love, I rebuke and chasten

My son despise not thou the chastening of the Lord, nor faint when thou art rebuked of him.

Whom the Lord loveth he chasteneth.

If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not.

Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

But rejoice, inasmuch as ye are partakers of Christ's sufferings; that when his glory shall be revealed, ye may be glad also with exceeding joy.

If, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God

For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps.

I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me:

and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

The disciple is not above his master nor the servant above his lord.

If the world hate you, ye know that it hated me before it hated you.

Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

Yea, and all that will live godly in Christ Jesus shall suffer persecution.

Blessed are they which are persecuted for righteousness' sake:

It is better, if the will of God be so, that ye suffer for well doing, than for evil doing.

But he knoweth the way I take: when he hath tried me, I shall come forth as gold.

Blessed is the man that endureth temptation: for when he is tried he shall receive the crown of life, which the Lord hath promised to them that love him.

What! shall we receive good at the hand of God, and shall we not receive evil?

And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

It is a faithful saying: For if we be dead with him, we shall also live with him:

If we suffer, we shall also reign with him: if we deny him, he also will deny us.

I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.

And all mine are thine, and thine are mine; and I am glorified in them.

And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.

I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

As thou hast sent me into the world, even so have I also sent them into the world.

Neither pray I for these alone, but for them also which shall believe on me through their word.

That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

And the glory which thou gavest me I have given them; that they may be one, even as we are one:

I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

O righteous Father, the world hast not known thee: but I have known thee, and these have known that thou hast sent me.

And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.

Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. let not your heart be troubled neither let it be afraid.

And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

And let the peace of God rule in your hearts, to which also ye are called in one body; and be ye thankful.

Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee.

Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

I am the vine, ye are the branches; He that abideth in me, and I in him, the same bringeth forth much fruit; for without me ye can do nothing.

If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

As the Father hath loved me, so have I loved you: continue ye in my love.

If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

These things have I spoken unto you that my joy might remain in you, and that your joy might be full.

This is my commandment, That ye love one another, as I have loved you.

Greater love hath no man than this, that a man lay down his life for his friends.

Ye are my friends, if ye do whatsoever I command you.

These things I command you, that ye love one another.

Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared.

So the Lord alone did lead him, and there was no strange god with him.

He hath said, I will never leave thee, nor forsake thee.

So that we may boldly say, the Lord is my helper, and I will not fear what man shall do unto me.

Hide not thy face far from me; put not thy servant away in anger: thou hast been my help, leave me not, neither forsake me, O God of my salvation.

When my father and my mother forsake me, then the Lord will take me up.

And they shall be my people, and I will be their God:

And I will give them one heart, and one way, that they may fear me for ever, for the good of them, and of their children after them.

The Lord gave, and the Lord hath taken away; blessed be the name of the Lord.

The steps of a good man are ordered by the Lord: and he delighteth in his way.

The Lord is with you while ye be with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you.

And we know that all things work together for good to them that love God.

The Lord is good unto them that wait on him, to the soul that seeketh him.

Blessed is he that considereth the poor: the Lord will deliver him in time of trouble.

And he answered, Fear not: for they that be with us are more than they that be with them.

A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

By this shall all men know that ye are my disciples, if ye have love one to another.

Beloved let us love one another: for love is of God: and every one that loveth is born of God, and knoweth God.

Let not your heart be troubled: ye believe in God, believe also in me.

In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

If ye shall ask any thing in my name, I will do it.

If ye love me, keep my commandments.

And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment.

We know that we have passed from death unto life because we love the brethren. He that loveth not his brother abideth in death.

Behold the Lamb of God, which taketh away the sin of the world!

He came unto his own, and his own received him not.

But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

So then, after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that taketh a city.

If thy brother shall trespass against thee, go and tell him his fault between thee and

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him alone: if he shall hear thee, thou hast gained thy brother.

Lord, how oft shall my brother sin against me, and I forgive him? till seven times?

Jesus saith unto him, I say not unto thee, Until seven times: but until seventy times seven.

When ye stand praying, forgive.

For if ye forgive men their trespasses, your heavenly Father will also forgive you:

But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

Blessed are the meek: for they shall inherit the earth.

Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

Blessed are the merciful: for they shall obtain mercy.

Blessed are the pure in heart: for they shall see God.

Blessed are the peace-makers: for they shall be called the children of God.

Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

It is good for me to draw near to God ; I have put all my trust in the Lord God, that I may declare all thy works.

Cast thy burden upon the Lord, and he shall sustain thee : he shall never suffer the righteous to be moved.

Casting all your care upon him ; for he careth for you.

For the eyes of the Lord are over the righteous, and his ears are open unto their prayers ; but the face of the Lord is against them that do evil.

Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in every time of need.

Pray without ceasing.

What things soever ye desire, when ye pray, believe that ye receive that ye receive them, and ye shall have them.

If thou canst believe, all things are possible to him that believeth.

Dost thou believe on the Son of God ?

My son, if thou wilt receive my words and hide my commandments with thee ;

Then shalt thou understand the fear of the Lord, and find the knowledge of God.

For the Lord giveth wisdom: out of his mouth cometh knowledge and understanding.

If any of you lack wisdom, let him ask of God, that giveth to all men.

Ask, and it shall be given you; seek and ye shall find; knock and it shall be opened unto you.

Continue in prayer, and watch in the same with thanksgiving.

And all things, whatsoever ye shall ask in prayer believing, ye shall receive.

If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him.

Hear, O, Lord, when I cry with my voice; have mercy also upon me, and answer me.

Hear my prayer, O Lord, and let my cry come unto thee.

Lord, thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt cause thine ear to hear.

O sing unto the Lord a new song: sing unto the Lord, all the earth.

We give thee thanks, O Lord God Almighty, which art, and wast, and art to come.

The Lord is on my side; I will not fear: what can man do unto me?

Lord, if thou wilt, thou canst make me clean.

And it shall come to pass, that before they call I will answer; and while they are yet speaking, I will hear.

For where two or three are gathered together in my name, there am I in the midst of them.

Lo, I am with you alway, even unto the end of the world.

What! know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

If any man defile the temple of God, him shall God destroy: for the temple of God is holy, which temple ye are.

Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such a one in the spirit of meekness; considering thyself lest thou also be tempted.

The Lord helped us

We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.

Bear ye one another's burdens, and so fulfil the law of Christ.

Through thy knowledge shall the weak brother perish, for whom Christ died?

Charity suffereth long, and is kind;

Rejoiceth not in iniquity, but rejoiceth in the truth;

Beareth all things, believeth all things, hopeth all things, endureth all things.

Now I know in part; but then shall I know even as also I am known.

And now abideth faith, hope, charity, these three; but the greatest of these is charity.

Cease from anger, and forsake wrath: fret not thyself in any wise to do evil.

For evil doers shall be cut off: but those that wait upon the Lord, they shall inherit the earth.

But let patience have her perfect work, that ye may be perfect and entire, wanting nothing.

How shall we, that are dead to sin, live any longer therein?

He turned, and rebuked them, and said, Ye know not what manner of spirit ye are of.

For the Son of man is not come to destroy men's lives, but to save them.

As I live, saith the Lord God, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways: for why will ye die?

Be ye therefore followers of God, as dear children;

And walk in love, as Christ also hath loved us, and given himself for us.

As ye would that men should do to you, do ye also to them likewise.

For if ye love them which love you, what thank have ye? for sinners also love those that love them.

And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.

And if ye lend to them of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.

But love ye your enemies, and do good, and lend, hoping for nothing again; and ye shall be the children of the Highest: for he is kind to the unthankful and to the evil.

Be ye therefore merciful, as your Father also is merciful.

Judge not, and ye shall not be judged; condemn not, and ye shall not be condemned; forgive, and ye shall be forgiven.

Judge not according to the appearance, but judge righteous judgment.

Set a watch, O Lord, before my mouth; keep the door of my lips.

Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips.

Be not wise in thine own eyes: fear the Lord, and depart from evil.

Look not every man on his own things, but every man also on the things of others.

See that none render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men.

Watch ye, stand fast in the faith, quit you like men, be strong.

Look not upon the wine.

Prove all things; hold fast that which is good.

The servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient.

Be ye kind one to another, tender-hearted, forgiving one another, even as God for Christ's sake hath forgiven you.

Bless them which persecute you: bless, and curse not.

Wherefore putting away lying, speak every man truth with his neighbour

Be ye angry, and sin not: let not the sun go down upon your wrath.

Neither give place to the devil.

Let him that stole steal no more: but rather let him labour with his hands the thing which is good, that he may have to give to him that needeth.

Swear not at all.

Ye are the light of the world. A city that is set on a hill cannot be hid.

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you,

And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

Be ye doers of the word, and not hearers only, deceiving your own selves.

Ye shall know them by their fruits.

My meat is to do the will of him that sent me, and to finish his work.

She hath done what she could.

Whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.

Wherefore let him that thinketh he standeth take heed lest he fall.

The path of the just is as the shining light, that shineth more and more unto the perfect day.

The fruit of the Spirit is love, joy, peace,

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long-suffering, gentleness, goodness, faith, Meekness, temperance: against such there is no law.

And they that are Christ's have crucified the flesh with the affections and lusts.

If we live in the Spirit, let us also walk in the Spirit.

Confess your faults one to another.

Blessed is he that considereth the poor: the Lord will deliver him in time of trouble.

Jesus said unto them, Come ye after me, and I will make you to become fishers of men.

The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.

Behold I am here, Lord.

Eye hath not seen, nor ear heard, neither have entered into the heart of man the things which God hath prepared for them that love him

They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.

For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him.

And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

Our Father which art in heaven, Hallowed be thy name.

Thy kingdom come. Thy will be done in earth, as it is in heaven.

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

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